

THE CLEANSING LAVER

(New Beginnings)

The laver was a large copper water basin located in the court, between the altar of burnt-offering and the tabernacle. The laver and its base was located between the brazen altar and the door of the sanctuary. Like the altar, both were of brass (Exodus 30:18). The brass of the laver was made from the looking glasses of the women (Exodus 38:8).

1. What service was conducted at the laver?

Exodus 30:18, 19 *"You shall also make a laver of bronze, with its base also of bronze, for washing..." for Aaron and his sons shall wash their hands and their feet in water from it.*

Note: The laver was a bowl filled with water. The washing was not done in the laver but from the laver. The foot, or base, received the water used in washing.

2. What was the significance of the washing?

Exodus 30:20, 21 - *"When they go into the tabernacle of meeting, or when they come near the altar to minister, to burn an offering made by fire to the LORD, they shall wash with water, lest they die...So they shall wash their hands and their feet, lest they die."*

Note: The laver was for the priests to wash their hands and feet for the removal of all defilement in preparation to any service at the altar or in the sanctuary. It was a matter of life and death. It was an absolute and it was unconditional.

3. How does Paul explain this to us?

Hebrews 10:19, 22, 23 *Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus... let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for He who promised is faithful.*

Note: A repented sinner who believes and accepts Gods forgiveness for him/her is.

4. Justification that began at the altar of sacrifice, continues at the laver. What did David say?

Psalm 51:7 *Purge me with hyssop, and I shall be clean; Wash me, and I shall be whiter than snow.*

5. What does Jesus do for us when we confess our faith in Him and accept His atoning sacrifice for us?

Romans 10:9 *"...that if you confess with your mouth the Lord Jesus and believe in your heart that God has raised Him from the dead, you will be saved."*

Revelation 1:5, 6 *"...and from Jesus Christ, the faithful witness, the firstborn from the dead, and the ruler over the kings of the earth. To Him who loved us and washed us from our sins in His own blood, and has made us kings and priests to His God and Father, to Him be glory and dominion forever and ever. Amen."*

Galatians 5:1 *“Stand fast therefore in the liberty by which Christ has made us free, and do not be entangled again with a yoke of bondage.”*

Note: When we confess our sins our past sins are forgiven. We now choose to walk in the newness of life in Jesus turning away from our old life of sin.

6. Then what are we counseled to do?

Acts 22:16 *“And now why are you waiting? Arise and be baptized, and wash away your sins, calling on the name of the Lord.”*

Note: So our sins which have been forgiven, are washed away at baptism. When we are baptized, we are baptized in the name of the Father, Son, and the Holy Spirit (Matthew 28:19) by emersion (John 3:23) *“where there was much water.”* and (Acts 8:38) This is the new birth experience Jesus told Nicodemus about in John 3.

7. What does the word “baptize mean?”

Colossians 2:12 *Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.*

Note: The Greek word “baptize” means “submerge,” “plunge under,” or “immerse.” A person has not been baptized unless he has been completely submerged, or buried, in water. This word “baptize” is always used in the Bible in reference to the sacred ordinance of baptism. The Greek words for “sprinkling” or “pouring” are never used.

8. Jesus is our example. How was He baptized?

Mark 1:9, 10 *Jesus came... and was baptized of John in Jordan. And straightway coming up out of the water, he saw the heavens opened.*

9. How did Philip baptize the treasurer of Ethiopia?

Acts 8:38, 39 -- *So he commanded the chariot to stand still. And both Philip and the eunuch went down into the water, and he baptized him. Now when they came up out of the water, the Spirit of the Lord caught Philip away, so that the eunuch saw him no more; and he went on his way rejoicing.*

10. What other truths are symbolize by baptism?

Romans 6:4 *Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.*

Note: Baptism symbolizes Christ’s death, burial, and resurrection. There is first death to sin, then burial of the old life of sin in the water, and finally resurrection from the water to a new life. Baptism by immersion fits the symbolism perfectly. The life of sin dies, then there is brief suspension of breath while the person being baptized is leaned backward into the water until the body is fully covered, or buried, in the water. Then the person is raised up out of the water, taking a fresh breath as a newborn baby, to live an entirely new life, symbolizing the resurrection. No other form of baptism fits this Bible symbolism.

11. What blessed ceremony can be compared to baptism

Galatians 3:27 *For as many of you as have been baptized into Christ have put on Christ.*

Note: Baptism is the symbol selected by Jesus to show to the world that we have chosen to give our lives to Jesus. It is the outward demonstration of what has already taken place in the heart. The confession is a public one demonstrating to all that we love Jesus and are not ashamed of Him. Thus, baptism is like the marriage ceremony. The Bible says, “For the Maker is thine husband; the Lord of hosts is his name.” Isaiah 54:5. As a woman takes her husband’s name in marriage, so Christians take the name of Christ- thereafter to be called Christians. Both ceremonies must be based on love and commitment if they are to be meaningful. Baptism is as essential to the Christian life as a wedding is to a marriage.

12. How important is baptism to Christians today?

Mark 16:16 *He that believeth and is baptized shall be saved; but he that believeth not shall be damned.*

John 3:5 *Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God*

Note: Washing at the laver in OT times corresponds to the ordinance of baptism, and it is clearly mandated by Scripture as essential. However, when baptism is impossible, as it was for the thief on the cross, Jesus’ life covers that person.

13. What command did Jesus give to His people just before His ascension?

Matthew 28: 19 *“Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit”*

14. After this altar & laver experience, what are we called?

John 1:12, 13 *“But as many as received Him, to them He gave the right to become children of God, to those who believe in His name: who were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”*

Note: The outer court experience teaches us about Justification. What is Justification? It is victory of the record of sin. It is the judicial act of God, by which He pardons the sins of Him/her who believe in Jesus, and then treats them as righteous in the eye of the law. It is God viewing, and treat, the forgiven sinner as if he/she had never sinned. This process begins at the altar of burnt offering with the shedding of blood of animals all pointing to Jesus our sacrifice. When we accept His sacrifice for us, Jesus applies His righteous character to us. He applies to us His spotless life, and He takes our sinful life and applies it to Himself! This is justification. It is a free gift of God extended in love to the hopeless, helpless sinner. This ceremony conducted at the laver, pointed forward to Jesus death, burial, and resurrection, of which we partake of in baptism. Death to the old sinner and the symbolic resurrection of the new man or women in Jesus. This experience always leads to a growth in Jesus.

15. What is the wonderful conversion experience called.

John 3:7 *“You must be born again.”*

Note: This glorious experience is referred to as a new birth because, as of that moment, we have no past. Instead, we begin a fresh new life, as does a newborn infant. It's the fantastic experience of beginning life anew without one blot of guilt on our records.

16. But doesn't the baptism of the Holy Spirit replace baptism by immersion?

Acts 2:38 *Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.*

Note: No! Notice that while Peter was preaching (Acts 10:44-48), the Holy Spirit fell upon all who were listening, many of whom had not been baptized. But even though they had already received the baptism of the Holy Spirit, Peter insisted that they be baptized in water as well.

17. Is baptism connected with joining a church?

Acts 2:41 *Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.*

Acts 2:47 *Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.*

Note: After birth, a baby must be placed in a family for nurturing, protection, and growth.

18. When Jesus was baptized, what did His Father say?

Mark 1:9, 11 *And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan. ... And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased.*

Note: When any of God's children repent of their sins and are baptized, He is well pleased.

Your Response:

If you have never been baptized and is it your desire to begin preparing for the sacred rite of baptism so God can say of you, “Thou art my beloved Son (or daughter) in whom I am well please, please answer below.

Answer _____